The Woodlands Township

2010 Season Pool Pass Form

| Date | |
|---------------|--|
| Receipt # | |
| Facility | |
| Staff Initial | |

| PLEASE PRINT | LEGIBLY . | NE | EW REN | NEWAL 1 | PUNCHCARD # | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------|-------------------|-----------------|--------------------|----------------------------------|-------------|--|--|
| HEAD OF HOUSEHOLD INFORMATION | | | | | | | | | |
| First Name: | | | MI: | Last Na | | | | | |
| Address: | | | | | City: | | _ Zip: | | |
| Home #: | | | Work #: | | en. | | 2.p. | | |
| | | | | | | | | | |
| Village: | | | E | mail: | | | _ | | |
| LIST ALL IMMEDIATE FAMILY MEMBER PASS HOLDERS | | | | | | | | | |
| Pass #1 | First Name | <u> </u> | MI | Last Na | | DOB / / | Gender | | |
| | First Name | - | MI | Last Na | | $-\frac{\text{DOB}}{\text{DOB}}$ | Gender | | |
| | | | | | | | | | |
| | First Name | | MI | Last Na | | DOB/_/ | Gender | | |
| | First Name | | MI | Last Na | | DOB/_/ | Gender | | |
| Pass #5 | First Name | | MI | Last Na | ame | DOB// | Gender | | |
| Pass #6 | First Name | | MI | Last Na | ame | DOB / / | Gender | | |
| Pass #7 | First Name | | MI = | Last Na | ame | DOB// | Gender | | |
| EMERGENCY CONTACT INFORMATION | | | | | | | | | |
| Contact Name | | | Phone | ONTACT INT | <u> </u> | Alternate # | | | |
| Contact Name | | | | | | | | | |
| | | | ETE ONLY IF YO | | | | | | |
| # of R | eplacement Car | d(s) | (] | Pick-up at The | Woodlands Town | ship Recreation Ce | nter) | | |
| | | <u>I</u> | NDEMNIFICATIO | N, WAIVER A | ND RELEASE | | | | |
| In consideration of the furtherance of your purposes, objectives and work and in consideration of your permitting me, my child, ward or heir to participate in any program (s) or event (s) pertaining to The Woodlands Township, or its affiliates or subsidiaries, officers, directors, shareholders, agents, or employees (hereinafter "the Township"), I, the undersigned, or if under 18, my parent or guardian, shall indemnify the Township and hold the Township free and harmless from all claims for personal injuries, including death, and all property damage, including damages alleged to have been caused by the Township's negligence or gross negligence, my own negligence or gross negligence, the undersigned negligence or gross negligence, or third parties' negligence or gross negligence, whether such claims are made by myself, the undersigned, or by third parties. I understand that I am indemnifying the Township from any and all claims arising from myself or third parties. | | | | | | | | | |
| Furthermore, the Township shall not be liable to the undersigned on any theory of legal liability, including, but not limited to the Township's sole or concurrent negligence or gross negligence, for any property damage or personal injury, including death. | | | | | | | | | |
| I hereby consent to the photographing of myself and recording of my voice and the use of these photographs and/or recordings singularly or in conjunction with or other photographs and/or recordings for advertising publicity, commercial or other business purposes. I do understand the term "photograph" as used herein encompasses both still and motion picture footage, either in film or electronic format. I further consent to the reproduction and/or authorization by the Township to reproduce such photographs and recording for all domestic and foreign markets. | | | | | | | | | |
| I verify that the participant is in good physical health and able to participate in and/or complete the following program (s) or event. | | | | | | | | | |
| Signature(Signature or if under | · 18 years of age, sig | nature of pa | rent or guardian) | | | | | | |
| ` 5 | | 1 | | | ICHID DECDE A T | TON CENTED TO | | | |
| ALL NEW PASS HOLDERS MUST VISIT THE WOODLANDS TOWNSHIP RECREATION CENTER TO HAVE THEIR | | | | | | | | | |
| PICTURE TAKEN AS THE FINAL STEP IN PURCHASING A SEASON PASS. NOTE: IF PURCHASED AT A POOL, PLEASE | | | | | | | | | |
| ALLOW <u>2 BUSINESS DAYS</u> FOR PROCESSING BEFORE GOING TO THE WOODLANDS TOWNSHIP RECREATION CENTER TO HAVE ALL PICTURE(S) TAKEN. THIS RECEIPT WILL ONLY BE ACCEPTED FOR POOL ENTRY FOR <u>1</u> | | | | | | | | | |
| WEEK. | | | | | | | | | |
| | | | CTEAT | | | | | | |
| Age Group | Quantity | <u>Price</u> | Sub Total STAI | FF USE ONLY | Method | l of Payment | | | |
| 0 - 2 yrs | <u> </u> | \$6.00 | | Cash | <u> </u> | or rayment | | | |
| 3 - 54 yrs | | \$40.00 | | eck# | | | _ | | |
| 55 & Up | | \$10.00 | Master C | | | | Exp Date | | |
| Non-res (0-2) | @ | \$20.00 | | /isa # | | | Exp Date | | |
| Non-res (3&up) | @ | \$100.00 | AM | EX# | | | Exp Date | | |
| Resident-Punch Card | @ | \$30.00 | Disco | ver# | | | Exp Date | | |
| Nonresident- | | 4.50 0.5 | | | | | | | |
| RFAC Punch Card | @ | \$50.00 | | | | | | | |
| Replacement Card | @ | \$5.00 | | D: | 11 | | (0 1) | | |
| *Discount | @ | \$8.00 | | | | Family Member Pass | | | |
| **Discount | @ | \$10.00 TOTAL | | · Discount - En | roitea on the Hurr | icanes, Waves, or Ri | puaes reams | | |
| | | IUIAL | 4 | | | | | | |